

## Walk Perfect 08

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### *Walk Perfect, The Covenant and Multiply*

Genesis 17:1-8 (AV) 1 ¶ And when Abram was ninety years old and nine, the LORD appeared<7200> to Abram, and said unto him, I *am* the Almighty<7706> God; walk<1980> before<6440> me, and be thou perfect<8549>. 2 And I will make my covenant<1285> between<996> me and thee, and will multiply<7235> thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 As for me, behold, my covenant is with thee, and thou shalt be a father<0001> of many nations. 5 Neither shall thy name any more be called Abram<87>, but thy name shall be Abraham<85>; for a father<0001> of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

### *Walk Perfect*

Gen. 6:9 These are the generations of Noah: Noah was a just<6662> man and perfect<8549> in his generations, and Noah walked<1980> with God.

Gen. 17:1 ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk<1980> before me, and be thou perfect<8549>.

Psa. 15:2 He that walketh<1980> uprightly<8549>, and worketh righteousness, and speaketh the truth in his heart.

Psa. 84:11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk<1980> uprightly<8549>.

Psa. 101:2 I will behave myself wisely in a perfect<8549> way. O when wilt thou come unto me? I will walk<1980> within my house with a perfect heart.

Psa. 101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh<1980> in a perfect<8549> way, he shall serve me.

Psa. 119:1 ¶ ALEPH. Blessed are the undefiled<8549> in the way, who walk<1980> in the law of the LORD.

Prov. 28:18 ¶ Whoso walketh<1980> uprightly<8549> shall be saved: but he that is perverse in his ways shall fall at once.

### *Psalms 101*

Psalms 101:1-8 (AV) 1 «A Psalm of David.» I will sing of mercy and judgment: unto thee, O LORD, will I sing. 2 I will behave myself wisely in a perfect<8549> way. O when wilt thou come unto me? I will walk<1980> within my house with a perfect heart. 3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me. 4 A froward heart shall depart from me: I will not know a wicked person. 5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. 6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh<1980> in a perfect<8549> way, he shall serve me. 7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. 8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

(Pulpit) The Pulpit Commentary: Psalms 101:6

Ver. 6. — Mine eyes shall be upon the faithful of the land; i.e. “my favour shall be shown to them; I will give them help and encouragement.” That they may dwell with me; i.e. “frequent my court,” either as officials or as simple courtiers. He that walketh in a perfect way (see the comment on ver. 2). He shall serve me; i.e. “shall be promoted to office under my government.”

***Different Translations (Psalms 101:6)***

Psalms 101:6 (KJV) Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

Psalms 101:6 (NKJV) My eyes shall be on the faithful of the land, That they may dwell with me; He who walks in a perfect way, He shall serve me.

(ABP+) Greek Apostolic Bible Polyglot w/ Strong's Numbers:

Psalms 101:6 (ABP+) 6 My eyes are upon the trustworthy of the land, for them to sit together with me, going in [2 way 1 an unblemished]. This one officiated to me.

(GW) God's Word to the Nations:

Psalms 101:6 (GW) 6 My eyes will be watching the faithful people in the land so that they may live with me. The person who lives with integrity will serve me.

(Leeser) 1853 Leeser Old Testament:

Psalms 101:6 (Leeser) 6 My eyes shall be upon the faithful of the land, that they may abide with me: he that walketh in the way of the perfect, he it is that shall serve me.

(LITV/KJ3) Literal Translation of the Holy Bible, Jay P. Green, Sr.:

Psalms 101:6 (LITV) My eyes shall be on the faithful of the land, so that they may dwell with me; he who walks in a perfect way shall serve me.

(RV) 1885 English Revised Version:

Psalms 101:6 (RV) Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall minister unto me.

(TLV) Tree of Life Version (Messianic Jewish Family Bible Society):

Psalms 101:6 (TLV) My eyes are on the trustworthy of the land, to be in my company. One walking in a blameless way will serve me.

(YLT/YNG) Young's Literal Translation:

Psalms 101:6 (YNG) Mine eyes are on the faithful of the land, To dwell with me, Whoso is walking in a perfect way, he serveth me.

John 12:25–26 (NKJV) 25 He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. 26 If anyone serves Me, let him follow<190> Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

Strong's Greek Dictionary of the NT: "follow" <190>

190. ἀκολουθέω *akolouthéo*, ak-ol-oo-theh'-o; from 1 (as a particle of union) and κέλευθος *keleuthos* (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): — follow, reach

Vine's Complete Expository Dictionary of NT Words: "follow" <190>

1. *akolouthéo* (G190), to be an *akolouthos*, "a follower," or "companion" (from the prefix *a*, here expressing "union, likeness," and *keleuthos*, "a way"; hence, "one going in the same way"), is used (a) frequently in the literal sense, e.g., Mat 4:25; (b) metaphorically, of "discipleship," e.g., Mar 8:34; Mar 9:38; Mar 10:21. It is used 77 times in the Gospels, of "following" Christ, and only once otherwise, Mar 14:13.

(CWSD-OT) The Complete Word Study Dictionary OT (Baker/Carpenter): "follow" <190>

190. ἀκολουθέω *akolouthéō*; contracted *akolouthō*, fut. *akolouthēsō*, from *akólouthos* (n.f.), attendant, follower, which is from the collective *a* (1), together, and *kéleuthos* (n.f.), a way. To attend, to accompany, to go with or follow a teacher (Matt. 4:20, 22, 25; 9:9; 19:27, 28; 27:55; Mark 1:18; 9:38; John 1:41; 12:26; Sept.: 1 Kgs. 19:20, 21; Is. 45:14). Generally (Matt. 8:1; 9:19, 27; Mark 5:24; 10:32; Luke 22:54; John 11:31; 1 Cor. 10:4; Sept.: Ruth 1:14; 1 Sam. 25:42). The individual calling to follow Jesus involved abiding fellowship with Him, not only for the sake of learning as a scholar from his teacher (Matt. 8:19), but also for the sake of the salvation known or looked for which presented itself in such fellowship (Matt. 19:21; Luke 9:61). ...In John 8:12; 10:4, 5, 27; 12:26, following Jesus appears as an independent concept apart from any outward act or momentary circumstances of time and place which union with Him might involve.

(NIDNTT-A) New Int'l Dictionary of NT Theology (Abridged Ed.): "follow" <190>

(c) One who takes up the new calling gives up an old one. This is not an oppressive precondition, however; it follows self-evidently (Mk. 1:16–20; Matt. 9:9). Note the rich young ruler (Mk. 10:17–22) who could not free himself from his old ties. Even the disciple who is already following Jesus is not exempt from the danger of making new reservations in the life of discipleship (cf. Matt. 8:21–22 par.).

(TDNT-A) Theological Dictionary of the NT (Little Kittel Abridged ed.): "follow" <190>

### **B. Discipleship in the OT and Judaism.**

1. *The Following of God by the Righteous.* The more common phrase here is "to go after other gods" (Judg 2:12; Dt. 4:3; Jer. 11:10, etc), and this is linked with adultery in Hosea (1:2; 2:7, 13). Going after Yahweh occurs in Deuteronomy (1:36 etc.) but does not receive emphasis (except in 1 Kgs. 18:21); this is because of the association with idolatry. Even when Jer. 2:2 refers to going after Yahweh in the wilderness. (Ex. 13:21-22), the thought in view is that of marriage. "Walking in God's ways" is the preferred expression (Dt. 5:30 etc.). The rabbis found it hard to conceive of following God, only his qualities (insofar as this is now possible). Philo adopted Greek usage, and Josephus could link *akolouthía* with the law in the sense of obedience to it.