

El Shaddai and The Number Eight: The Abundant Life

20140917ac_108a SOC 108 (20190516)i

El Shaddai and The Covenant

Genesis 17:1-4 (AV) 1 ¶ And when Abram was ninety years old and nine, the LORD appeared<7200> to Abram, and said unto him, I am the Almighty<7706> God; walk<1980> before<6440> me, and be thou perfect<8549>. 2 And I will make my covenant<1285> between<996> me and thee, and will multiply<7235> thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 As for me, behold, my covenant is with thee, and thou shalt be a father<0001> of many nations.

El Shaddai and Abram's Name Change, and The Covenant

Genesis 17:5-6 (AV) 5 Neither shall thy name any more be called Abram<87>, but thy name shall be Abraham<85>; for a father<0001> of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

El Shaddai, The Covenant, and The Seed

Genesis 17:7-9 (AV) 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. 9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

El Shaddai, The Covenant, and Circumcision on The Eighth Day

Genesis 17:10-14 (AV) 10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. 11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. 12 And he that is eight<8083> days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. 13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

The only true evidence we will ever see of God fulfilling His word is in the face of Jesus Christ.

El Shaddai and Sarai's Name Change, and The Son

Genesis 17:15-16 (AV) 15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. 16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Eight in The Scriptures

Abraham and Circumcision

Genesis 17:12 (AV) 12 And he that is eight<8083> days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

Hezekiah and the Cleansing of The House of The Lord

2 Chronicles 29:15-19 (NKJV) 15 And they gathered their brethren, sanctified themselves, and went according to the commandment of the king, at the words of the Lord, to cleanse the house of the Lord. 16 Then the priests went into the inner part of the house of the Lord to cleanse it, and brought out all the debris that they found in the temple of the Lord to the court of the house of the Lord. And the Levites took it out and carried it to the Brook Kidron. 17 Now they began to sanctify on the first day of the first month, and on the eighth<8083> day of the month they came to the vestibule of the Lord. So they sanctified the house of the Lord in eight<8083> days, and on the sixteenth day of the first month they finished. 18 Then they went in to King Hezekiah and said, “We have cleansed all the house of the Lord, the altar of burnt offerings with all its articles, and the table of the showbread with all its articles. 19 Moreover all the articles which King Ahaz in his reign had cast aside in his transgression we have prepared and sanctified; and there they are, before the altar of the Lord.”

Definitions for the Number Eight

Strong's Hebrew and Chaldee Dictionary of the OT: “eight” <8083> *John 10:9-10*

8083. שְׁמֹנֶה shmoneh, shem-o-neh'; or שְׁמֹנֶה shmowneh, shem-o-neh'; feminine שְׁמֹנָה shmonah, shem-o-naw'; or שְׁמֹנָה shmownah, shem-o-naw'; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the “perfect” seven); also (as ordinal) eighth:—eight((-een, -eenth)), eighth.

(NIDOTTE) New Int'l Dictionary of OT Theology & Exegesis: “eight” <8083>

הָמָן (š^omōneh), nom. eight (cardinal number) (H9046); יְמִינָה (š^omīnâ), adj. eighth (ordinal number) (H9029).

OT

1. There are several occasions when ritual actions happen on the eighth day, but this is in relation to a seven-day period preceding it (Lev 9:1; Ezek 43:27). Other eighth-day rituals may be intended to allow the seven-day major impurity to lapse (circumcision, Gen 17:12; Lev 12:3; the sacrifices of a defiled Nazirite, Num 6:10). The eighth day of Tabernacles is a solemn closing festival (**שְׁאַרְתָּה**, H6809) (Lev 23:36; Num 29:35), on which no work is to be done. ...

“I Am The Light of the world”

“I Am The Source of Living Water”