

El Shaddai and The Number Eight 02: The Resurrection

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El Shaddai and The Covenant

Genesis 17:1-4 (AV) 1 ¶ And when Abram was ninety years old and nine, the LORD appeared<7200> to Abram, and said unto him, I *am* the Almighty<7706> God; walk<1980> before<6440> me, and be thou perfect<8549>. 2 And I will make my covenant<1285> between<996> me and thee, and will multiply<7235> thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 As for me, behold, my covenant is with thee, and thou shalt be a father<0001> of many nations.

El Shaddai and Abram's Name Change, and The Covenant

Genesis 17:5-6 (AV) 5 Neither shall thy name any more be called Abram<87>, but thy name shall be Abraham<85>; for a father<0001> of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

El Shaddai, The Covenant, and The Seed

Genesis 17:7-9 (AV) 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. 9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

El Shaddai, The Covenant, and Circumcision on The Eighth Day

Genesis 17:10-14 (AV) 10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. 11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. 12 And he that is eight<8083> days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. 13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

El Shaddai and Sarai's Name Change, and The Son The only true evidence we will ever see of God fulfilling His word is in the face of Jesus Christ.

Genesis 17:15-16 (AV) 15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. 16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Supplemental Notes from Class #105

(JSB) Jewish Study Bible: Ps 119 (1st Paragraph of my copied notes)

Psalm 119: This is the longest Psalm...

... Why the author chose eight, rather than a more common number like seven, is unknown. ...

(CEN-BC) CrossEyedNed's Bible Commentary: Gen 17:12, "eight" <8083>

(Adjective, masculine, singular, construct)

The number "Eight" is the number for "The New" who Christ is. It represents "The New," i.e. New Creation, New Man, etc.: Christ Himself.

Not flesh, but Spirit.

(Easton) Easton's Revised Bible Dictionary: "eight" {Results in "Contents" Search}

Ark: Noah's ark, a building of gopher-wood,... ..It was intended to preserve certain persons and animals from the deluge which God was about to bring over the earth. It contained eight persons (Gen. 7:13; 2 Pet. 2:5), and of all "clean" animals seven pairs, and of "unclean" one pair, and of birds seven pairs of each sort (Gen. 7:2, 3)

Isaac: laughter. (1) Israel, or the kingdom of the ten tribes (Amos 7:9, 16).

(2.) The only son of Abraham by Sarah. He was the longest lived of the three patriarchs (Gen. 21:1-3). He was circumcised when eight days old (Gen 21:4-7); and when he was probably two years old a great feast was held in connection with his being weaned.

Jesse: firm, or a gift, a son of Obed, the son of Boaz and Ruth (Ruth 4:17, 22; Matt. 1:5, 6; Luke 3:32). He was the father of eight sons, the youngest of whom was David (1 Sam. 17:12). The phrase "stem of Jesse" is used for the family of David (Isa. 11:1), and "root of Jesse" for the Messiah (Isa. 11:10; Rev. 5:5). ...

Elisha: God his salvation, the son of Shaphat of Abel-meholah, who became the attendant and disciple of Elijah (1 Kings 19:16-19). ...He went over to him, threw over his shoulders his rough mantle, and at once adopted him as a son, and invested him with the prophetic office (comp. Luke 9:61, 62). Elisha accepted the call thus given (about four years before the death of Ahab), and for some seven or eight years became the close attendant on Elijah till he was parted from him and taken up into heaven. During all these years we hear nothing of Elisha except in connection with the closing scenes of Elijah's life. ...

Tabernacles, Feast of: the third of the great annual festivals of the Jews (Lev. 23:33-43). It is also called the "feast of ingathering" (Ex. 23:16; Deut. 16:13). It was celebrated immediately after the harvest, in the month Tisri, and the celebration lasted for eight days (Lev. 23:33-43). During that period the people left their homes and lived in booths formed of the branches of trees. The sacrifices offered at this time are mentioned in Num. 29:13-38. It was at the time of this feast that Solomon's temple was dedicated (1 Kings 8:2). Mention is made of it after the return from the Captivity. This feast was designed (1) to be a memorial of the wilderness wanderings, when the people dwelt in booths (Lev. 23:43), and (2) to be a harvest thanksgiving (Neh. 8:9-18). The Jews, at a later time, introduced two appendages to the original festival, viz., (1) that of drawing water from the Pool of Siloam, and pouring it upon the altar (John 7:2, 37), as a memorial of the water from the rock in Horeb; and (2) of lighting the lamps at night, a memorial of the pillar of fire by night during their wanderings.

(Easton) Easton's Revised Bible Dictionary: "Tisri"

Tisri: the first month of the civil year, and the seventh of the ecclesiastical year. See ETHANIM (1 Kings 8:2). Called in the Assyrian inscriptions Tasaritu, i.e. "beginning."

Ethanim: the month of gifts, i.e., of vintage offerings; called Tisri after the Exile; corresponding to part of September and October. It was the first month of the civil year, and the seventh of the sacred year (1 Kings 8:2).

The Crucifixion of The Messiah & The Resurrection on The Eighth Day

Day 6 -Man created & the creation finished
Gen 1:26-31; Gen 2:1

-Man Crucified together with Christ (The Messiah) & The Work is Finished
2 Cor 5:14-15; Gal 2:20; Jn 19:28-30

-Preparation day, the Passover
Matt 27:15, 33-37, 45-46, 50; Mark 15:6, 20-26, 33-37; Luke 23:13-17, 33-34, 44-46;
Jn 18:33-40, Jn 19:1-16,

Day 7 -God Rested from His Work
Gen 2:2-3; Ex 20:9-11; Ex 31:17

-The Messiah Buried on the Sabbath
Matt 27:62-66; Mark 15:42-46; Lk 23:50-56* (51*); Jn 19:31-37, 38-42

Day 8 -The Resurrection of The Messiah on The Eighth Day
Matt 28:1-7; Mark 16:1-7; Lk 24:1-9; Jn 20:1-2, 11-18