

El Shaddai and Christ Crucified 02, The House of The King

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El Shaddai and The Covenant

Genesis 17:17-19 (NKJV) 17 Then Abraham fell on his face and laughed<6711>, and said in his heart, “Shall a child be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear a child?” 18 And Abraham said to God, “Oh, that<3863> Ishmael might live before<H6440> You!” 19 Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac<H3327>; I will establish{׳יְהוָה׳}<H6965>/LXX{στήσω}<G2476> My covenant with him for an everlasting covenant, and with his descendants<H2233> after him.

Genesis 17:20-22 (NKJV) 20 And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. 21 But My covenant I will establish{׳יְהוָה׳}<H6965>/LXX{στήσω}<G2476> with Isaac<H3327>, whom Sarah shall bear to you at this set time next year.” 22 Then He finished talking with him, and God went up from Abraham.

(GNT-TR) Greek NT (Textus Receptus, Stephanus’ 1550 ed.):

Original Search (GNT28-T) *Novum Testamentum Graece (Nestle-Aland, 28th Greek NT):*

στήσω <G2476> “Lexeme Search” in the NT of term “establish” Gén. 17:19
Ἰησοῦς<2424> “ἑστάθη” (ἵστημι)<2476>

A House Divided Cannot Stand

Matthew 12:22-28 (NKJV) 22 Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. 23 And all the multitudes were amazed and said, “Could this be the Son of David?” 24 Now when the Pharisees heard it they said, “This fellow does not cast out demons except by Beelzebub, the ruler of the demons.” 25 But Jesus knew their thoughts, and said to them: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand<2476>. 26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? 27 And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges. 28 But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.

Hebrews 11:8-10 (NKJV) 8 By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. 9 By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; 10 for he waited for the city which has foundations, whose builder and maker is God.

Genesis 25:24-28 (NKJV) 24 So when her days were fulfilled for her to give birth, indeed there were twins in her womb. 25 And the first came out red. He was like a hairy garment all over; so they called his name Esau. 26 Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob. Isaac was sixty years old when she bore them. 27 So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild<8535> man, dwelling in tents. 28 And Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Online Bible Hebrew Lexicon: “mild” <8535>

08535 תם tam tawm

from 08552; adj; [BDB-1070b] {See TWOT on 2522 @@ "2522c"}

AV – perfect 9, undefiled 2, plain 1, upright 1; 13

1) perfect, complete

1a) complete, perfect

1a1) one who lacks nothing in physical strength, beauty, etc

1b) sound, wholesome

1b1) an ordinary, quiet sort of person

1c) complete, morally innocent, having integrity

1c1) one who is morally and ethically pure

Genesis 17:1 (NKJV) 1 When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, “I am Almighty God; walk before Me and be blameless<8549>.

Strong's Hebrew and Chaldee Dictionary of the OT: “blameless” <8549>

8549. תמיִם tamiym, taw-meem´; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

Who Is the Greatest?

Matthew 18:1-5 (NKJV) 1 At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?” 2 Then Jesus called a little child to Him, set<2476> him in the midst of them, 3 and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. 4 Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. 5 Whoever receives one little child like this in My name receives Me.

Blind Receive Their Sight

Matthew 20:29-34 (NKJV) 29 Now as they went out of Jericho, a great multitude followed Him. 30 And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, “Have mercy on us, O Lord, Son of David!” 31 Then the multitude warned them that they should be quiet; but they cried out all the more, saying, “Have mercy on us, O Lord, Son of David!” 32 ¶ So Jesus stood<2476> still and called them, and said, “What do you want Me to do for you?” 33 They said to Him, “Lord, that our eyes may be opened.” 34 So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.