

**The Ever-Present -El Shaddai 06**

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***Hagar the Egyptian & The Angel of The LORD***

Genesis 16:6-15 (AV) 6 ...And when Sarai dealt hardly with her, she fled from her face. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. 8 And he said, Hagar, Sarai's maid, whence comest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. 9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. 11 And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. 12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. 13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? 14 Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered. 15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

v.8-9, 14      *Hagar Heard & Saw*      *This Order Requires a Miracle of God!*

-The Order is: Hear -> Turn (Repentance) -> See -> *Automatically be Submitted*

-The Automatic / Results of Seeing God Himself (The LORD), Christ Himself...

-The Heart is *Automatically Submitted* unto that which it Sees  
(Heart Turned unto The LORD, & Heart *is Submitted* unto The One Whom we have Seen)

-We No Longer Walk according to the *Same Manner* in which we Walked Before  
(We Walk in a New Way, a New Manner of Walking)

v.15      *Outward Obedience*

-Hagar Turned & Submitter herself "Outwardly, from Afar" unto that which Governs The House

-But ONLY for a Season

(Later we will see that her heart is *NOT Submitted* unto The Person (The *True Seed*, The *True Heir*))

-False Repentance:    I feel sorry for... Forgive me for...

-Versus-

-True Repentance:    The Heart *Turned & Seeing & Submitted* unto The *True Seed*, The *True Heir*

vs.7-9      *The Salvation of God ALL, for EVERY Soul (BOTH Jew and Gentile)*

-Hagar the Egyptian was a Gentile

Genesis 17:1-4 (AV) 1 ¶ And when Abram was ninety years old and nine, the LORD appeared<7200> to Abram, and said unto him, I *am* the Almighty<7706> God; walk<1980> before<6440> me, and be thou perfect<8549>. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 ¶ As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

### Old Testament search entries

Basic word search: “Almighty” <7706> (48 Verses Found, 48 Matches)

Strong’s Hebrew and Chaldee Dictionary of the OT: “Almighty” <7706>

7706. אֱלֹהִים Shadday, shad-dah'-ee; from 7703; the Almighty:—Almighty

Numbers 2 Verses 2 Matches

Num. 24:4 He hath said, which heard<8085> the words<0561> of God<0410>, which saw<2372> the vision<4236> of the Almighty<7706>, falling<5307> into a trance, but having his eyes<5869> open<1540>:

Num. 24:16 He hath said, which heard<8085> the words<0561> of God<0410>, and knew<3045> the knowledge<1847> of the most High<5945>, which saw<2372> the vision<4236> of the Almighty<7706>, falling<5307> into a trance, but having his eyes<5869> open<1540>:

### ***Balaam The Soothsayer***

Joshua 13:22 (AV) 22 Balaam also the son of Beor, the soothsayer<7080>, did the children of Israel slay with the sword among them that were slain by them.

Numbers 22:4-6 (AV) 4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time. 5 He sent messengers therefore unto Balaam<1109> the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

(Smith) Smith's Bible Dictionary: "Balaam"

Balaam, (B.C. 1451), the son of Beor, a man endowed with the gift of prophecy. (Numbers 22:5) He is mentioned in conjunction with the five kings of Midian, apparently as a person of the same rank (Numbers 31:8) cf. Numb 31:16. He seems to have lived at Pethor, (23:4; Numbers 22:5) on the river Euphrates, in Mesopotamia. Such was his reputation that when the Israelites were encamped in the plains of Moab, Balak, the king of Moab, sent for Balaam to curse them. ...

(Hawker) Poor Man's Concordance and Dictionary (Robert Hawker): "Balaam" <>

This was the famous, or rather infamous conjuror of the East, whose awful history is so fully recorded in the book of Numbers, and whose most awful end is given to us in the 31st chapter of the same book, and 8th verse. Num 31:8 (See also Jos 13:22) His name, it should seem, is derived from Balel, and signifies old age. For his history, I refer the reader to Num 20:1-29 and the two following chapters. ...

(ISBE) International Standard Bible Encyclopedia: "Balaam" <>

Balaam bā'lam (בַּלְעָם, "devourer"): The son of Beor, from a city in Mesopotamia called Pethor, a man possessing the gift of prophecy, whose remarkable history may be found in Num 22:2-24:25; compare Num 31:8,16; Dt 23:4; Josh 13:22; 24:9; Neh 13:2; Mic 6:5; 2 Pet 2:15; Jude 1:11; Rev 2:14.

(ISBE Revised) International Standard Bible Encyclopedia (Revised): "Balaam" <>

IV. Balaam's Character.—Though an element of mystery surrounds Balaam in the OT narratives, the Scriptures leave us in no doubt as to what conclusions to draw with regard to his character. He is represented as the archetype of the false teachers of the Christian Church who pervert the truth of the gospel in the interests of personal gain (2 Pet. 2:15) and under the guise of Christian liberty advocate compromise with the world (Rev. 2:14).

(Easton) Easton's Revised Bible Dictionary: "Balaam"

Balaam: lord of the people; foreigner or glutton, as interpreted by others, the son of Beor, was a man of some rank among the Midianites (Num. 31:8; comp. 16). He resided at Pethor (Deut. 23:4), in Mesopotamia (Num. 23:7). It is evident that though dwelling among idolaters he had some knowledge of the true God; and was held in such reputation that it was supposed that he whom he blessed was blessed, and he whom he cursed was cursed. When the Israelites were encamped on the plains of Moab, on the east of Jordan, by Jericho, Balak sent for Balaam "from Aram, out of the mountains of the east," to curse them; but by the remarkable interposition of God he was utterly unable to fulfil Balak's wish, however desirous he was to do so. The apostle Peter refers (2 Pet. 2:15, 16) to this as an historical event. In Micah 6:5 reference also is made to the relations between Balaam and Balak. Though Balaam could not curse Israel, yet he suggested a mode by which the divine displeasure might be caused to descend upon them (Num. 25). In a battle between Israel and the Midianites (q.v.) Balaam was slain while fighting on the side of Balak (Num. 31:8).

The "doctrine of Balaam" is spoken of in Rev. 2:14, in allusion to the fact that it was through the teaching of Balaam that Balak learned the way by which the Israelites might be led into sin. (See NICOLAITANES.) Balaam was constrained to utter prophecies regarding the future of Israel of wonderful magnificence and beauty of expression (Num. 24:5-9, 17).