

In Christ 06 (“In” {ἐν}<1722> 05, Clothed upon with Christ)

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“In” {ἐν}<1722>;

ἐ = Epsilon	ν = Nu
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John 14:20 (NKJV) 20 At {ἐν}<1722> that day you will know that I am in {ἐν}<1722> My Father, and you in {ἐν}<1722> Me, and I in {ἐν}<1722> you.

Strong’s Greek Dictionary of the NT: “in” <1722>

1722. ἐν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); “in,” at, (up-)on, by, etc.: — about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1519. εἰς eis, ice; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: — (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1537. ἐκ ek, ek; or

ἐξ ex, ex; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): — after, among, x are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, x heavenly, x hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, x thenceforth, through, x unto, x vehemently, with(-out). Often used in composition, with the same general import; often of completion.

(Louw & Nida) *Greek-English Lexicon of NT: "in" <1722>*

13.8 ἐν: a marker of a state or condition — ‘in, with.’ ἐν μαλακοῖς ἡμφιεσμένον ‘dressed in soft clothes’ Mt 11:8; ὑπάρχων ἐν βασάνοις ‘being in torment’ Lk 16:23; σπείρεται ἐν φθορᾷ, ἐγείρεται ἐν ἀφθαρσίᾳ ‘it is sown in a state of being mortal, and it rises in a state of being immortal’ 1Cor 15:42.

83.9 μέσος, η, ον; ἀνά μέσον; ἐντός; ἐν; μετά; εἰς; ἐπί; πρός; παρά: a position [p. 714] within an area determined by other objects and distributed among such objects — ‘among, with.’ μέσος: μέσος ὑμῶν ἔστηκεν ὃν ὑμεῖς οὐκ οἴδατε ‘among you stands one you do not know’ Jn 1:26; ἀφοριούσιν τοὺς πονηροὺς ἐκ μέσου τῶν δικαίων ‘gather the evil from among the good’ Mt 13:49; ἐν μέσῳ ὑμῶν ‘in your midst’ 1Th 2:7. ἀνά μέσον: ἐπέσπειρεν ζιζάνια ἀνά μέσον τοῦ σίτου ‘he sowed weeds among the wheat’ Mt 13:25.

ἐντός: ἡ βασιλεία τοῦ θεοῦ ἐντός ὑμῶν ἐστίν ‘the kingdom of God is among you’ or ‘... in your midst’ Lk 17:21. For another interpretation of ἐντός in Lk 17:21, see discussion at 26.1.

ἐν: προφήτης μέγας ἠγέρθη ἐν ἡμῖν ‘a great prophet has appeared among us’ Lk 7:16.

μετά: τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; ‘why do you seek the living among the dead?’ Lk 24:5.

83.13 ἔσω; ἐν; εἰς: a position defined as being within certain limits — ‘inside, within, in.’

[p. 715]

ἔσω: ἀνοίξαντες δὲ ἔσω οὐδένα εὔρομεν ‘when we opened (the gate), we did not find anyone inside’ Ac 5:23; εἰσελθὼν ἔσω ‘he went into (the courtyard)’ Mt 26:58.

ἐν: ὃς τὴν κατοίκησιν εἶχεν ἐν τοῖς μνήμασιν ‘who lived in the tombs’ Mk 5:3. Some translations render Mk 5:3 as ‘he lived among the graves,’ but it is likely that the Greek expression refers to living within relatively elaborate tombs. κηρύσσων ἐν τῇ ἐρήμῳ τῆς Ἰουδαίας ‘preaching in the desert of Judea’ Mt 3:1;...

εἰς: τὰ παιδιά μου μετ’ ἐμοῦ εἰς τὴν κοίτην εἰσίν ‘my children are with me in bed’ Lk 11:7; πρῶτον δὲ ἐπίτρεφόν μοι ἀποτάξασθαι τοῖς εἰς τὸν οἶκόν μου ‘but first let me say goodbye to those in my home’ Lk 9:61.

84.22 εἰς; ἐν: extension toward a goal which is inside an area — ‘into.’

εἰς: εἰσῆλθεν εἰς τὸ μνημεῖον ‘he entered into the tomb’ Jn 20:6; ἐμβάντι αὐτῷ εἰς τὸ πλοῖον ‘he got into the boat’ Mt 8:23.

ἐν: ἄγγελος γὰρ κυρίου κατὰ καιρὸν κατέβαινε ἐν τῇ κολυμβήθρᾳ ‘an angel of the Lord from time to time went down into the pool’ Jn 5:4 (apparatus).

Lazarus & The Grave Clothes

John 11:38-44 (NKJV) 38 Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, “Take away the stone.” Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been dead four days.” 40 Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?” 41 Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” 43 Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” 44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”