

## In Christ 09 (“In Christ” 03, Walk)

20190117ac\_09a NCR 09 (20190404)i

### In {ἐν}<1722>

John 14:20 (NKJV) 20 At {ἐν}<1722> that day you will know that I am in {ἐν}<1722> My Father, and you in {ἐν}<1722> Me, and I in {ἐν}<1722> you.

### Strong’s Greek Dictionary of the NT: “in” <1722>

1722. ἐν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); “in,” at, (up-)on, by, etc.: — about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1519. εἰς eis, ice; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: — (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1537. ἐκ ek, ek; or

ἐξ ex, ex; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): — after, among, x are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, x heavenly, x hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, x thenceforth, through, x unto, x vehemently, with(-out). Often used in composition, with the same general import; often of completion.

**In** {ἐν}<1722> **Christ** {Χριστῶ / Χριστός}<5547> [KEY G1722] [KEY G5547]  
in Christ {ἐν Χριστῶ}<1722> <5547>

children {τέκνα}<5043>  
Noun, neuter, plural, nominative case

sons {υἱοίς}<5207>  
Noun, masculine, plural, dative case

Ephesians 2:1-10 (NKJV) 1 And you He made alive, who were dead in trespasses and sins, 2 in which {ἐν}<1722> you once<4218> walked {περιπατήσατε}<4043> according to<2596> the course<165> of this world, according to<2596> the prince of the power of the air, the spirit who now works in {ἐν}<1722> the sons {υἱοίς}<5207> of disobedience, 3 among {ἐν}<1722> whom also we all once conducted ourselves in {ἐν}<1722> the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature {φύσει}<5449> children {τέκνα}<5043> of wrath, just as the others. 4 But God, who is rich in {ἐν}<1722> mercy, because of His great love with which He loved us, 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit together in the heavenly places in Christ {ἐν Χριστῶ}<1722> <5547> Jesus, 7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ {ἐν Χριστῶ}<1722> <5547> Jesus. 8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, lest anyone should boast. 10 For we are His workmanship, created in Christ {ἐν Χριστῶ}<1722> <5547> Jesus for good works, which God prepared beforehand that we should walk {περιπατήσωμεν}<4043> in {ἐν}<1722> them.

Strong's Greek Dictionary of the NT: "walked" {περιπατήσατε}<4043>

4043. περιπατέω *peripateo*, per-ee-pat-eh'-o; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): — go, be occupied with, walk (about).

Online Bible Greek Lexicon: "walked" {περιπατήσατε}<4043>

4043 περιπατέω *peripateo* per-ee-pat-eh'-o  
from 4012 and 3961; v; TDNT-5:940,804; {See TDNT 608}  
AV-walk 93, go 1, walk about 1, be occupied 1; 96

1) to walk

1a) to make one's way, progress; to make due use of opportunities

1b) Hebrew for, to live

1b1) to regulate one's life

1b2) to conduct one's self

1b3) to pass one's life

Vine's Complete Expository Dictionary of NT Words: "walked" {περιπατήσατε}<4043>

Occupy

*peripateo* (G4043), "to walk," is sometimes used of the state in which one is living, or of that to which a person is given, e.g., Heb 13:9, "(meats, wherein they that) occupied themselves," RV (marg., "walked"; KJV, "have been occupied"), i.e., exercising themselves about different kinds of food, regarding some as lawful, others as unlawful (referring especially to matters of the ceremonial details of the law).

Notes: (1) For "occupy," in the KJV of Luk 19:13, see TRADE. (2) For "occupieth," in the KJV of 1Co 14:16, see FILL, No. 2.

Vine's Complete Expository Dictionary of NT Words: "walked" {περιπατήσατε}<4043>

Walk

1. *peripateo* (G4043) is used (a) physically, in the Synoptic Gospels (except Mar 7:5); always in the Acts except in Act 21:21; never in the Pauline Epistles, nor in those of John; (b) figuratively, "signifying the whole round of the activities of the individual life, whether of the unregenerate, Eph 4:17, or of the believer, 1Co 7:17; Col 2:6. It is applied to the observance of religious ordinances, Act 21:21; Heb 13:9, marg., as well as to moral conduct. The Christian is to walk in newness of life, Rom 6:4, after the spirit, Rom 8:4, in honesty, Rom 13:13, by faith, 2Co 5:7, in good works, Eph 2:10, in love, Eph 5:2, in wisdom, Col 4:5, in truth, 2Jn 1:4, after the commandments of the Lord, 2Jn 1:6. And, negatively, not after the flesh, Rom 8:4; not after the manner of men, 1Co 3:3; not in craftiness, 2Co 4:2; not by sight, 2Co 5:7; not in the vanity of the mind, Eph 4:17; not disorderly, 2Th 3:6."\* see GO, Note (2) (r).

\* From Notes on Thessalonians, by Hogg and Vine p. 67.