

## In Christ P2 03 (From Whence do We Come? & The Ministry of God)

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### In {ἐν}<1722>

John 14:20 (NKJV) 20 At {ἐν}<1722> that day you will know that I am in {ἐν}<1722> My Father, and you in {ἐν}<1722> Me, and I in {ἐν}<1722> you.

### Strong's Greek Dictionary of the NT: "in" <1722>

1722. ἐν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: — about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1519. εἰς eis, ice; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: — (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1537. ἐκ ek, ek; or

ἐξ ex, ex; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): — after, among, x are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, x heavenly, x hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, x thenceforth, through, x unto, x vehemently, with(-out). Often used in composition, with the same general import; often of completion.

### **(GNT28-T) Novum Testamentum Graece (Nestle-Aland, 28th Greek NT):**

ἐν Χριστῷ <G1722> <G5547> "Lexeme Search" in the NT of words "in Christ"

"ἐν" <FOLLOWED BY> "Χριστῷ"

211 results

children {τέκνα}<5043>

sons {υἱοίς}<5207>

Noun, neuter, plural, nominative case

Noun, masculine, plural, dative case

Ephesians 2:1-10 (NKJV) 1 And you He made alive, who were dead in trespasses and sins, 2 in which {ἐν}<1722> you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in {ἐν}<1722> the sons {υἱοίς}<5207> of disobedience, 3 among {ἐν}<1722> whom also we all once conducted ourselves in {ἐν}<1722> the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children {τέκνα}<5043> of wrath, just as the others. 4 But God, who is rich in {ἐν}<1722> mercy, because of His great love with which He loved us, 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit together in {ἐν}<1722> the heavenly places in Christ {ἐν Χριστῷ}<1722> <5547> Jesus, 7 that in {ἐν}<1722> the ages to come He might show the exceeding riches of His grace in {ἐν}<1722> His kindness toward us in Christ {ἐν Χριστῷ}<1722> <5547> Jesus. 8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, lest anyone should boast. 10 For we are His workmanship, created in Christ {ἐν Χριστῷ}<1722> <5547> Jesus for good works, which God prepared beforehand that we should walk in {ἐν}<1722> them.

## ***From Whence do we Come?***

### A) In Reality / In Truth:

From being before the Face of God in Christ

☆ sit{συνεκάθισεν}<4776>

Ephesians 2:4-10 (NKJV) 4 But God, who is rich in {έν}<1722> mercy, because of His great love with which He loved us, 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit ☆ together in {έν}<1722> the heavenly places in Christ {έν Χριστῶ}<1722> <5547> Jesus, 7 that in {έν}<1722> the ages to come He might show the exceeding riches of His grace in {έν}<1722> His kindness toward us in Christ {έν Χριστῶ}<1722> <5547> Jesus. 8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, lest anyone should boast. 10 For we are His workmanship, created in Christ {έν Χριστῶ}<1722> <5547> Jesus for good works, which God prepared beforehand that we should walk in {έν}<1722> them.

### B) In Knowledge (that the heart is submitted unto):

From The Lie, Ignorance (Below, Adamic Mind)

(or)

From The Truth, Knowledge (Above, Eternal Mind: Mind of Christ)

## ***Always in Triumph***

2Cor. 2:14 (NA28) ¶ Τῷ δὲ θεῷ χάρις τῷ πάντοτε θριαμβεύοντι ἡμᾶς έν τῷ Χριστῷ καὶ τὴν ὁσμὴν τῆς γνώσεως αὐτοῦ φανεροῦντι δι' ἡμῶν έν παντὶ τόπῳ.

The

## ***of Sincerity, From God, Speaking in The Sight of God***

2Cor. 2:17 (NA28) οὐ γὰρ ἔσμεν ὡς οἱ πολλοὶ κατηλεύοντες τὸν λόγον τοῦ θεοῦ, ἀλλ' ὡς ἐξ εἰλικρινείας, ἀλλ' ὡς ἐκ θεοῦ κατέναντι θεοῦ έν Χριστῷ λαλοῦμεν.

2 Corinthians 2:14-17 (NKJV) 14 Now thanks be to God who always leads us in triumph in Christ{έν Χριστῶ}<1722> <5547>, and through us diffuses the fragrance of His knowledge in every place. 15 For we are to God the fragrance of Christ among those who are being saved and among those who are perishing. 16 To the one we are the aroma of death leading to death, and to the other the aroma of life leading to life. And who is sufficient for these things? 17 For we are not, as so many, peddling the word of God; but as of sincerity{εἰλικρινείας}<1505>, but as from God, we speak in the sight{κατέναντι}<2714> of God in Christ{έν Χριστῶ}<1722> <5547>.

Online Bible Greek Lexicon: “sight” {κατέναντι}<2714>

2714 κατενώπιον katenopion kat-en-o'-pee-on

from 2596 and 1799; adv; (AV)–before 2, in sight of 1, in (one's) sight 1, before the presence of 1; 5

1) over against, before the face of, before the presence of, in the sight of, before

1a) referring to places

1b) metaph.

1b1) having one as it were before the eyes, before one as witness

1b2) before God as judge

## ***The Ministry of Man or The Ministry of God***

-We will either serve Man's Ministry "Below"

(Or)

-We will serve The Eternal Ministry of God "Above"

Baptism of John, from whence was it?

Jesus' Authority Questioned (*Matthew 21:23-27; Mark 11:27-33; Luke 20:1-8*)

Luke 20:1-8 (NKJV) 1 Now it happened on one of those days, as He taught the people in the temple and preached the gospel, that the chief priests and the scribes, together with the elders, confronted Him 2 and spoke to Him, saying, "Tell us, by what authority are You doing these things? Or who is he who gave You this authority?" 3 But He answered and said to them, "I also will ask you one thing, and answer Me: 4 The baptism of John—was it from heaven or from men?" 5 And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why then did you not believe him?' 6 But if we say, 'From men,' all the people will stone us, for they are persuaded that John was a prophet." 7 So they answered that they did not know where it was from. 8 And Jesus said to them, "Neither will I tell you by what authority I do these things."

## ***The Parable of the Wicked Vinedressers***

(Matt. 21:33-46; Mark 12:1-12)

Luke 20:9-19 (NKJV) 9 Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. 10 Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed. 11 Again he sent another servant; and they beat him also, treated him shamefully, and sent him away empty-handed. 12 And again he sent a third; and they wounded him also and cast him out. 13 "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect him when they see him.' 14 But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.' 15 So they cast him out of the vineyard and killed him. Therefore what will the owner of the vineyard do to them? 16 He will come and destroy those vinedressers and give the vineyard to others." And when they heard it they said, "Certainly not!" 17 Then He looked at them and said, "What then is this that is written: The stone which the builders rejected Has become the chief cornerstone?" 18 Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder." 19 And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people—for they knew He had spoken this parable against them.

### ***Moses in Egypt***

Exodus 2:11-15 (NKJV) 11 Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren. 12 So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand. 13 And when he went out the second day, behold, two Hebrew men were fighting, and he said to the one who did the wrong, “Why are you striking your companion?” 14 Then he said, “Who made you a prince and a judge over us? Do you intend to kill me as you killed the Egyptian?” So Moses feared and said, “Surely this thing is known!” 15 When Pharaoh heard of this matter, he sought to kill Moses. But Moses fled from the face{פָּנָי}<6440> of Pharaoh and dwelt in the land of Midian; and he sat down by a well.

### ***Moses Before The Face of God***

Exodus 3:1-6 (NKJV) 1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. 2 And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. 3 Then Moses said, “I will now turn aside and see this great sight, why the bush does not burn.” 4 So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.” 5 Then He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground.” 6 Moreover He said, “I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face{פָּנָי}<6440>, for he was afraid to look upon God.

#### *Moses Went Out to Meet with The Lord*

Exodus 33:7-11 (NKJV) 7 Moses took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of meeting. And it came to pass that everyone who sought the Lord went out to the tabernacle of meeting which was outside the camp. 8 So it was, whenever Moses went out to the tabernacle, that all the people rose, and each man stood at his tent door and watched Moses until he had gone into the tabernacle. 9 And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood at the door of the tabernacle, and the Lord talked with Moses. 10 All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man in his tent door. 11 So the Lord spoke to Moses face{פָּנָי}<6440> to face{פָּנָי}<6440>, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle.

(BHS-T) *Biblia Hebraica Stuttgartensia (Groves-Wheeler Westminster Heb Morphology): Numbers 12:8*  
Literal: “mouth to mouth”

#### *Moses Marries an Ethiopian Woman (Numbers 12:1-8)*

Numbers 12:6-8 (NKJV) 6 Then He said, “Hear now My words: If there is a prophet among you, I, the Lord, make Myself known to him in a vision; I speak to him in a dream. 7 Not so with My servant Moses; He is faithful in all My house. 8 I speak with him face{פָּה}<6310> to face{פָּה}<6310>, Even plainly, and not in dark sayings; And he sees the form of the Lord. Why then were you not afraid To speak against My servant Moses?”

#### *Moses Seeing Him Who is Invisible*

Hebr 11:24-27 (NKJV) 24 By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, 25 choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, 26 esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. 27 By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.