

## In Christ P2 11 (Christ: The Mystery of God)

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### In {έν}<1722>

John 14:20 (GNT28) έν εκείνη τη ημέρα γνώσεσθε ύμεις ότι έγω έν τώ πατρί μου και ύμεις έν έμοι κάγω έν ύμιν.

John 14:20 (NKJV) 20 At{έν}<1722> that day{ημέρα}<2250> you will know{γνώσεσθε}<1097> that I{έγω}<1473> am in{έν}<1722> My Father, and you in Me{έν έμοι}<1722><1473>, and I in{έν}<1722> you.

### Strong's Greek Dictionary of the NT: "in" <1722>

1722. έν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: — about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1519. εις eis, ice; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: — (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1537. εκ ek, ek; or

έξ ex, ex; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): — after, among, x are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, x heavenly, x hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, x thenceforth, through, x unto, x vehemently, with(-out). Often used in composition, with the same general import; often of completion.

### ***(GNT28-T) Novum Testamentum Graece (Nestle-Aland, 28th Greek NT):***

**"in Christ"** {έν Χριστῶ}<G1722> <G5547> *Inflected Form Search NT*

"έν" <FOLLOWED BY> "Χριστῶ"

**"in Me"** {έν έμοι}<G1722> <G1473> *Inflected Form Search NT*

"έν" <FOLLOWED BY> "έμοι"

**"in Him"** {έν αὐτῶ}<G1722> <G846> *Inflected Form Search NT*

"έν" <FOLLOWED BY> "αὐτῶ"

**"in Whom"** {έν ᾧ}<G1722> <G3739> *Inflected Form Search NT*

"έν" <FOLLOWED BY> "ᾧ"

## ***All Things In Christ, “In Whom”***

Ephesians 1:1-14 (NKJV) 1 Paul, an apostle of Jesus Christ by the will of God, To the saints who are in Ephesus, and faithful in Christ Jesus{*ἐν Χριστῷ Ἰησοῦ*}<sup><1722><5547><2424></sup>: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in{*ἐν*}<sup><1722></sup> the heavenly places in Christ{*ἐν Χριστῷ*}<sup><1722><5547></sup>, 4 just as He chose us in Him{*ἐν αὐτῷ*}<sup><1722></sup> <sup><846></sup> before the foundation of the world, that we should be holy and without blame before Him{*κατενώπιον αὐτοῦ*}<sup><1722><846></sup> in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 6 to the praise of the glory of His grace, by which He made us accepted in the Beloved{*ἐν τῷ ἠγαπημένῳ*}<sup><1722><3588><25></sup>. 7 In Him{*ἐν ᾧ*}<sup><1722></sup> <sup><3739></sup> we have redemption through His blood, the forgiveness of sins, according to the riches of His grace 8 which He made to abound toward us in all wisdom and prudence, 9 having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, 10 that in the dispensation of the fullness of the times He might gather together in one all things in Christ{*ἐν Χριστῷ*}<sup><1722><5547></sup>, both which are in heaven and which are on earth—in Him{*ἐν αὐτῷ*}<sup><1722></sup> <sup><846></sup>. 11 In Him{*ἐν ᾧ*}<sup><1722></sup> <sup><3739></sup> also we have obtained an inheritance{*ἐκληρώθημεν*}<sup><2820></sup>, being predestined according to the purpose of Him who works all things according to the counsel of His will, 12 that we who first trusted in Christ{*ἐν Χριστῷ*}<sup><1722><5547></sup> should be to the praise of His glory. 13 In Him{*ἐν ᾧ*}<sup><1722></sup> <sup><3739></sup> you also trusted, after you heard the word of truth, the gospel of your salvation; in whom{*ἐν ᾧ*}<sup><1722></sup> <sup><3739></sup> also, having believed, you were sealed with the Holy Spirit of promise, 14 who is the guarantee of our inheritance until{*εἰς*}<sup><1519></sup> the redemption of the purchased possession, to the praise of His glory.

### Strong’s Greek Dictionary of the NT: “until” {*εἰς*}<1519>

1519. εἰς eis, ice; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: — (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

Ephesians 1:11 (MOUNCE-NT) 11 In Christ we have obtained an inheritance, having been predestined according to the purpose of him who accomplishes all things according to the counsel of his will, 12 so that we, who have already set our hope in Christ, might be for the praise of his glory. 13 You also are in him, having heard the word of truth, the good news of your salvation; in him also, when you believed, you were marked with the seal of the promised Holy Spirit, 14 which is the guarantee of our inheritance vouching for God’s redemption of his possession, to the praise of his glory.

### 2018 Merriam-Webster Dictionary (iOS): “vouching”

verb | 'vauch

vouched; vouch ing; vouch es

*intransitive verb*

1 a : to supply supporting evidence or testimony

b : to give personal assurance

2 : to give a guarantee : become surety

*transitive verb*

1 : to summon into court to warrant or defend a title

2 a : prove, substantiate

b : to verify (a business transaction) by examining documentary evidence

3 *archaic*

a : assert, affirm

b : attest

4 *archaic* : to cite or refer to as authority or supporting evidence

### ***In The Person***

Ephesians 1:15-21 (NKJV) 15 Therefore I also, after I heard of your faith in {ἐν}<1722> the Lord Jesus and your love for all the saints, 16 do not cease to give thanks for you, making mention of you in my prayers: 17 that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, 18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in {ἐν}<1722> the saints, 19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power 20 which He worked in Christ {ἐν τῷ Χριστῷ}<1722><3588><5547> when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

### ***Christ The Mystery of God***

Colossians 2:1-5 (NKJV) 1 For I want you to know what a great conflict I have for you and those in Laodicea, and for as many as have not seen my face in the flesh, 2 that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, 3 in whom {ἐν ᾧ}<1722> <3739> are hidden all the treasures of wisdom and knowledge. 4 Now this I say lest anyone should deceive you with persuasive words. 5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ {ἐν τῷ Χριστῷ}<1519><5547>.

Colossians 2:6-15 (NKJV) 6 As you therefore have received Christ Jesus the Lord, so walk in Him {ἐν αὐτῷ}<1722> <846>, 7 rooted and built up in Him {ἐν αὐτῷ}<1722> <846> and established in the faith, as you have been taught, abounding in it with thanksgiving. 8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. 9 For in Him {ἐν αὐτῷ}<1722> <846> dwells all the fullness of the Godhead bodily; 10 and you are complete in Him {ἐν αὐτῷ}<1722> <846>, who is the head of all principality and power. 11 In Him {ἐν ᾧ}<1722> <3739> you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, 12 buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. 13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. 15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it<sup>1</sup> {ἐν αὐτῷ}<1722> <846>. [1 *masc sing*]

Colossians 2:15 (MOUNCE-NT) 15 He stripped the principalities and powers of their authority and disgraced them in public by triumphing over them in Christ.

### ***The Veil is Taken Away In Christ***

2Cor. 3:14 (NA28) ἀλλὰ ἐπωρώθη τὰ νοήματα αὐτῶν. ἄχρι γὰρ τῆς σήμερον ἡμέρας τὸ αὐτὸ κάλυμμα ἐπὶ τῇ ἀναγνώσει τῆς παλαιᾶς διαθήκης μένει, μὴ ἀνακαλυπτόμενον ὅτι **ἐν Χριστῷ** καταργεῖται·

2Cor. 3:14 (NKJV) But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ{ἐν Χριστῷ}<1722> <5547>.

Believer's Bible Commentary (William McDonald): 2 Cor 3:6

...

Paul gives several striking contrasts between the law and the gospel. He begins here in verse 6 with the first by saying, Not of the letter, but of the Spirit; for the letter kills, but the Spirit, or spirit (NKJV mg.) gives life. ...

J. M. Davies summarizes:

This ministry of the “letter” that killeth is illustrated in the 3000 killed at Sinai, at the inauguration of the Old Covenant; and the ministry of the Spirit, the life-giving ministry, is illustrated in the 3000 saved on the day of Pentecost.